

## Mayor and Town Council Town of Friendsville Founded 1765

P.O Box 9, Friendsville MD 21531 Ph: 301-746-5919 info@friendsville.org www.friendsville.org

## Friendsville Mayor & Town Council Minutes January 13, 2025

#### Attendance:

Spencer R. Schlosnagle, Mayor

Wanda Guard, Administrative Assistant, Clerk-Treasurer

Council President: Pamela Humberson

Council Members: Michael Artice, James Hook, Edward Kelley, & Sheryl MacLane.

Citizens/Guests: Chad Bittinger, Jamie Spano, Doug Sines, Jennifer Uphold, Melissa Custer, Craig Umbel,

Carol McMahon-Calhoun & Lynn Aycock.

**Call to Order:** Council President Humberson, convened the general meeting of the Mayor and Town Council on January 13, 2025, at 6:05 p.m.

**Opening Ceremonies:** All attending the meeting recited the Lord's Prayer and the Pledge of Allegiance to the Flag of the United States of America.

#### Approval of the Agenda - January 13, 2025

**Motion #1**: (Council member Artice/Council member Kelley) Approval to accept the January 13, 2025, agenda with no additions.

5 in favor/0 opposed/0 abstention. Motion carries.

#### Approval of the General Meeting Minutes – December 2, 2024

**Motion #2:** (Council member Kelley/Council member Artice) Approval to accept the general meeting minutes for December 2, 2024, with no corrections.

5 in favor/0 opposed/0 abstention. Motion carries.

#### To The Floor:

### Jamie Spano, Community Health Outreach Worker-Garrett County Health Department

Jamie shared Garrett County Community Outreach January's health message:

- Drink more water aim for 48oz or more per day.
- Eat more fiber colorful fruits and vegetables.
- Be more active Youth 60 minutes or more per day; Adults 150 minutes or more per day.

2025 Masquerade will be on January 18, 2025, 6:00 p.m. – 8:00 p.m. at Friendsville Elementary School, 841 First Avenue, Friendsville, MD 21531. Children of all ages are invited to attend. Music & Dancing – Prizes – Photos – Snacks – Design a Mask

#### Doug Sines, Property Separation Inquiry

Doug Sines asked if the Mayor and Town Council had any updates regarding his request for property separation. Mayor Schlosnagle informed the group that the issue cannot be addressed until the Zoning Ordinance has been updated.

#### Craig Umbel, Central Garrett Baseball Little League

**Motion #3:** (Council member MacLane/Council member Hook) Approval for Central Garrett Baseball Little League to use both ballfields April 2025 through July 2025.

5 in favor/0 opposed/0 abstention. Motion carries.

#### Melissa Custer, Ruth Enlow Library-Friendsville Branch

**Motion #4:** (Council member MacLane/Council member Hook) Approval for Ruth Enlow Library to use pavilion #1 for family magician magic show on April 9, 2025, for National Library Week Program.

5 in favor/0 opposed/0 abstention. Motion carries.

#### Carol McMahon-Calhoun, All Earth Eco Tours

**Motion #5:** (Council member MacLane/Council member Artice) Approval was granted for the Birds of Prey program to be held weekly on Mondays at the Community Park, using Pavilion #2, from June 16, 2025, to August 25, 2025. The fee for this event will be waived.

5 in favor/0 opposed/0 abstention. Motion carries.

#### **Unfinished Business**

#### **Concession Stand Lease Agreement**

The signed lease agreement received from Friendsville Volunteer Fire & Rescue Department for rental of the concession stand at the Friendsville Community Park from December 2, 2024 – December 30, 2029.

#### Town of Friendsville Sale of Property

No additional information currently from Terry Spear regarding the quick claim deed on the property.

#### PACE – Funders Meeting Wednesday, January 15, 2025

Mayor Schlosnagle shared the following items that he will present at the meeting:

- 1. Enhancing sidewalks and addressing drainage
- 2. 1-ton maintenance vehicle
- 3. Updating the Zoning Ordinance

#### Potomac Edison Utility Bill

Mayor Schlosnagle is working with David Kline to clarify the invoices for the ballfield, especially regarding the consumption rate. A request to test the meter will be submitted to Potomac Edison.

#### Water Bottle Filling Station Installation Proposal (Appendix A)

**Motion #6:** (Council member Hook/Council member Kelley) Approval to accept proposal from Cornerstone Construction for the installation of the water bottle filling station for \$1,750.00 using the GCHD mini grant for the purchase.

5 in favor/0 opposed/0 abstention. Motion carries

#### **New Business**

#### **Use of Council Chambers**

**Motion #7:** (Council member Hook/Council member Kelley) Approval for Friendsville Elementary Steering Committee to use council chambers on Wednesday, 2/12/2025, 3/12/2025 & 4/23/2025 from 1:00 p.m. – 3:30 p.m. for approximately 10 participants.

3 in favor/2 opposed/0 abstention. Motion carries

#### Petition of Office Submissions

Five petition of office forms were received. Robin Sines, Board of Election, chairperson will review the candidate forms and prepare the ballot for the election on February 11, 2025.

1. Donna "Lynn" Aycock

- 2. Chad Bittinger
- 3. Patrick "Pat" Hamlin
- 4. James Hook
- 5. Robert "Bob" Sines

#### MD State Parks Recreation Guides 2025 AD – Evan Hayek (Appendix B)

**Motion #8:** (Council member Artice/Council member Hook) Approval to submit a full-page ad, \$1,200, for the Town of Friendsville in the 2025 MD State Parks Recreation Guides pending approval of the ad.

5 in favor/o opposed/0 abstention. Motion carries

#### **Zoning Board Appointment**

**Motion #9**: (Council member Kelley/Council member Hook) Approval to accept Craig Umbel as a member of the Zoning Board of Appeals for the Town of Friendsville.

5 in favor/0 opposed/0 abstention. Motion carries

#### FY2025 (07/01/2024 to 06/30/2025) Amended Budget (Appendix C)

**Motion #10**: (Council member MacLane/Council member Hook) Approval to accept the FY2025 (07/01/2024 to 06/30/2025) amended budget.

5 in favor/0 opposed/0 abstention. Motion carries

#### Friend Family Museum Pamphlet

Mayor Schlosnagle announced that the Friend Family Museum & Historical Library has recently created a pamphlet for museum visitors. Designed to be "easy to read," the pamphlet provides a concise history of Friendsville, MD. A copy is available at the Town Hall.

#### 2025 Community Park Rental Agreement & Park Fees (Appendix D)

The Mayor & Town Council Members reviewed a copy of the 2025 Community Park Rental Agreement and the Park Fee Schedule for 2025. Mayor Schlosnagle noted that the only addition to this year's agreement is a new section with instructions for the maintenance team.

#### Clerk's Report - December

**Motion #11:** (Council member MacLane/Council member Hook) Approval to accept the clerk's report, payables, receivables, and salary summary for the month of December.

5 in favor/0 opposed/0 abstention. Motion carries

#### Mayor's Report:

- Ongoing follow-up with Commissioner Edwards & Brandon Griffin regarding the broken fire hydrant.
- The restroom damage is to be resolved by January 28, 2025, by the individual responsible for the
  offense.
- Garrett County Government will not be able to assist the municipalities with Cybersecurity at this time
- The Garrett County Commissioners will hold a "Meet and Concur" session with the mayors on February 5th.
- The Town Council members reached a consensus to request a meeting with the Garrett County
  Commissioners. Council Member Kelley suggested coming to the meeting with a prepared agenda of
  topics rather than sharing ideas informally.
- Mayor Schlosnagle stated that updating the town's zoning ordinance is necessary, as the existing
  ordinance is outdated and no longer adequately serves the community's needs. He emphasized that
  it is crucial to address current development trends, support economic growth, and ensure the town's
  zoning regulations align with our town.

- Mayor Schlosnagle is representing the Municipality group on the Salary Study committee meeting on 1/31/2025.
- Paugh Property: Follow-up with Mike Llewelyn revealed no added information on the property's status at this time.
- Mayor Schlosnagle mentioned the topic of alleyways for discussion; however, Council Members or guests gave no updates or responses.

#### **Committees Reports:**

- Buildings: Nothing
- Safety: Nothing
- **Streets & Sidewalks:** Council Member MacLane emphasized the importance of maintenance men plowing the entrance to Old River Road.
- Community Park: Nothing
- Trees & Shrub: Nothing
- Economic Development: Nothing; Mayor shared that four businesses are interested in coming into the buildings located on Maple Street.

#### **Upcoming Important Dates**

- Notice of Voter Registration Tuesday, January 14, 2025, 6:00 p.m. 8:00 p.m.
- 2025 Election February 11, 2025

#### **Concerns of Council Members:** None

The next Mayor & Town Council meeting will be on February 3, 2025, starting at 6:00 p.m.

#### Adjournment:

Motion #12 (Council member Artice/Council member Kelley): Approval to adjourn the meeting. 5 in favor/0 opposed/0 abstention. Motion carries.

The meeting was adjourned at 7:50 p.m.

Respectfully Submitted.

Wanda M. Guard,

Administrative Assistant, Clerk-Treasurer

Approved:
Sprank-Shlomady
Mayor
2/3/2025

#### **Appendix A**

## **CONSTRUCTION QUOTE**



**TBD** 

PROJECT NAME

Bottle Filling Station

JOB LOCATION

Friendsville Park

ESTIMATED START DATE

TBD

ESTIMATED FINISH DATE

OWNER INFORMATION		CONTRACTOR INFORMA	CONTRACTOR INFORMATION			
OWNER	Town of Friendsville	COMPANY NAME	Cornerstone Construction LLC			
CONTACT	Spencer R. Schlosnagle	OFFICE CONTACT	Jon Hinebaugh (301)616-5556			
ADDRESS	Town of Friendsville P. O. Box 9 945 Community Drive Friendsville, MD 21531	ADDRESS	370 North Ridge Road McHenry MD 21541			
OWNER PHONE	301-746-5919	PROJECT MANAGER	Mark Hinebaugh (301)616-5095			
OWNER EMAIL	info@friendsville.org	COMPANY EMAIL	cornerstonedcl1@gmail.com			

1.) Install bottle water filling station.

PAYMENT SCHEDULE		
	QUOTE AMOUNT	\$1,750.00

#### **Appendix B**

## The Frederick News-Post

351 Ballenger Center Dr, Frederick MD 21703

Campaign No.	136941
Today's Date	3 Jan 2025
P.O. Number	
Sales Rep	Evan Hayek

II-to

Town of Friendsville - Town Hall

945 Community Drive FRIENDSVILLE, MD 21531

Tel: 301 746-5919 Account No: 164970

#### advertiser

Town of Friendsville - Town Hall

Town of Friendsville - Town Hall

945 Community Drive

FRIENDSVILLE, MD 21531

Tel: 301 746-5919 Account No: 164970

#### campaign summary

Description Garrett rec guide

Start Date 3/1/2025

End Date 3/1/2025

#### cost summary

 Net Amount
 \$1,200.00

 Estimated Tax
 \$0.00

 Total
 \$1,200.00

#### **Pre-Payment Details**

Pre-Payment Amount Pre-Payment Date Pre-Payment Card No.

No Pre-Payments on this order

print lines	;				
Line No.	Product	Description	Issue / Run Date	Quantity	Amount
216854	FNP Custom Publications	Full Page (7.5x9.75) - 1x rate Material ID: 247389	3/1/2025	1	

digital lines							
Line No.	Product	Description	Start	End	Quantity	Rate	Amount
No Line Items							

other lines						
Line No.	Product	Description	Start	End	Quantity	Amount
No Line Items						

Advertiser agrees to honor its advertising commitment as set forth in this insertion order and our advertising terms, available online.

I have read and understood this Agreement. By clicking "I accept" below I represent that I have the authority to bind the entity named above and accept the terms of the agreement.

## **Town of Friendsville** P. O. Box 9, 945 Community Drive

Friendsville, MD 21531 301.746.5919

#### Fiscal Year 2025 (7/1/2024 to 6/30/2025)

#### **INCOME**

		Budget Year 2024-2025	Actual Figures as of 01/08/2025	Amended Budget 2024-2025
Available Operating Cash	\$	126,000.00 \$	\$	126,000.00
Assessed Real Estate Tax		86,000.00	61,117.22	78,000.00
Assessment rate remains at .41 per \$100				
Uncollectable accounts		2,000.00	130.65	1,500.00
Assessed Personal Property Tax Assessment		1,900.00	1,841.35	2,400.00
Assessment rate remains at .50 per \$100				
Assessed Utility Tax		13,000.00	11,175.13	13,000.00
Assessment rate remains at \$1.64 per \$100				
State of Maryland Highway Usage Fund		60,000.00	17,303.89	50,000.00
State of MD Income Tax		25,000.00	17,095.36	25,000.00
Permits & Fees				
Alcoholic Beverage License		1,000.00	0.00	1,000.00
Business License Fees		1,200.00	580.78	1,200.00
Building/Zoning Permit Fees		300.00	600.00	600.00
Rent		900.00	0.00	900.00
Accommodation Tax		13,000.00	30,602.53	33,700.00
Interest Received (Investments & Taxes)		2,000.00	260.76	1,000.00
Miscellaneous				
Community Park Income (Park Rentals)		11,500.00	485.00	11,500.00
Franchise Tax		7,200.00	4,118.60	7,200.00
Garrett County Commissioner's Tax Differential		25,000.00	25,000.00	25,000.00
Garrett County Commissioner's Park Gift		4,000.00	4,000.00	4,000.00
Kendall River Trail Race		2,000.00		0.00
Miscellaneous Income		4,000.00	3,320.84	4,000.00
Sub total of Operating Income	\$	386,000.00 \$	177,632.11 \$	386,000.00
Grant Income				
ARPA (\$273,202.50		0.00	0.00	Closed Out
Community Development Block (CDBG)				
Comprehensive Plan		0.00	2,926.80	0.00
Guardian Appartments		267,133.00	110.10	0.00
Community Legacy		,		
Friend Family Museum/Library		25,000.00	15,500.00	9,500.00
Community Parks and Playground		,	•	•
Batting Cage		0.00		Closed Out
Concession Stand		174,220.00	174,277.90	0.00
Restroom/Electrical Room		241,604.00	0.00	241,604.00
Program Open Space		,		,
Recreational Parking Lot Pavilion		23,333.00	0.00	23,333.00
Garrett County Health Department		23,333.00	0.00	23,333.00
Mini Grant-Outdoor bottle filing station	n	4,215.00	0.00	1,692.00
USDA - Truck		60,000.00	0.00	60,000.00
Sub total of Grant Income		<b>795,505.00</b>	192,814.80	<b>336,129.00</b>
The same of Grant modifie			132,014.00	333,123.00
Total Income	\$	1,181,505.00 \$	370,446.91 \$	722,129.00

## **EXPENSES**

	<b>Budget Year</b>	<b>Actual Figures</b>	<b>Amended Budget</b>
	<u>2024-2025</u>	as of 01/08/2025	<u>2024-2025</u>
Salaries Mayor & Town Council	\$ 4,800.00 \$	1,905.00	4,800.00
Clerk/Treas Adm. Assistant	30,000.00	15,520.21	33,200.00
Municipal Circuit Rider	810.00	810.10	810.00
Code Enforcement Officer	4,290.00	4,275.00	4,290.00
Election Board	1,200.00	0.00	1,200.00
Maintenance Personnel (Plus Bonus)	85,000.00	\$ 47,131.88	99,000.00
Administrative Expenses (Travel & Meals )			
Mayor	6,500.00	1,574.28	6,500.00
Council Members	6,500.00	1,583.00	6,500.00
Office Expenses			
Accounting	2,000.00	1,891.00	2,700.00
Advertising	4,000.00	123.40	3,000.00
Council Chamber Furniture (Table & Chairs)	0.00	0.00	0.00
IT Support/Sensitive Equipment	2,000.00	566.34	2,000.00
Office Supplies	3,000.00	679.93	2,500.00
Postage/Delivery	400.00	202.50	400.00
Printing/Reproductions	2,500.00	0.00	2,500.00
Website Maintenance	0.00	0.00	0.00
Utilities (Electricity)			
Building Lights	3,800.00	1,821.30	3,800.00
Park Lights	3,400.00	164.42	3,400.00
Street lights/Town Sign	9,500.00	5,045.46	9,500.00
Maintenance of Municipal Property			
Buildings	12,000.00	2,366.38	8,000.00
Equipment Repairs	1,500.00	604.79	1,500.00
Park	20,000.00	14,163.18	20,000.00
Streets and Walks	35,000.00	1,131.47	35,000.00
Trees/Shrubs	4,000.00	-1,600.00	4,000.00
Vehicles	24,000.00	1,045.17	3,000.00
Kendall River Trail Race	2,000.00	0.00	0.00
Snow Removal	2,500.00	0.00	2,500.00
Waste Collection	4,800.00	804.75	4,800.00
Dues & Subscriptions	1,400.00	660.00	1,400.00
Unemployment	500.00	23.94	500.00
Employees FICA	20,000.00	4,792.87	12,000.00
Gas and Fuel			
Buildings-Propane/Fuel Oil	3,000.00	1,916.38	3,400.00
Vehicle & Equipment	8,000.00	1,910.45	7,000.00
Insurance			
Disability (Workman's Compensation)	4,000.00	4,193.00	5,700.00
Umbrella Policy (Buildings)	5,500.00	6,238.00	7,000.00
Audit	3,000.00	3,000.00	3,000.00
Telephone	1,200.00	573.28	1,200.00
Legal Services	4,000.00	1,210.00	4,000.00

## **EXPENSES**

	<b>Budget Year</b>	<b>Actual Figures</b>	Amended Budget
	<u>2024-2025</u>	as of 01/08/2025	<u>2024-2025</u>
Contingency	37,000.00		52,000.00
Miscellaneous			
Christmas Celebration Expenses	2,400.00	2,088.11	2,400.00
Meals	3,000.00	2,760.91	4,000.00
Garrett County Commissioner's Park Gift	4,000.00	4,000.00	4,000.00
Donations	10,500.00	1,244.97	10,500.00
Miscellaneous	 3,000.00	23.61	3,000.00
Sub total of Operating Expenses	\$ 386,000.00 \$	136,445.08 \$	386,000.00
Grant Expenses			
ARPA (\$273,202.50)	0.00	0.00	0.00
Community Development Block (CDBG)			
Comprehensive Plan	0.00	2,926.80	0.00
Guardian Appartments	267,133.00	110.10	0.00
Community Legacy			
Friend Family Museum Library	25,000.00	15,500.00	9,500.00
Community Parks and Playground			
Concession Stand	174,220.00	157,290.10	0.00
Restroom/Electrical Room	241,604.00	0.00	241,604.00
USDA-Truck	60,000.00	0.00	60,000.00
Program Open Space			
Batting Cages	0.00	0.00	0.00
Recreational Parking Lot Pavilion	23,333.00	0.00	23,333.00
10% match \$2,333.00 deducted-park line item	0.00	0.00	0.00
Garrett County Health Department			
Mini Grant	4,215.00	2,522.10	1,692.00
Sub-total of Grant Expenses	795,505.00	178,349.10	336,129.00
Total Expenses	\$ 1,181,505.00 \$	314,794.18 \$	722,129.00

## Amended Line Items for Fiscal Year 2025 (7/1/2024-6/30/2025) Budget As January 8, 2025

Income					
Decrease	Assessed Real Estate Tax	from	\$ 86,000	to \$	78,000
Decrease	Uncollectable Accounts	from	\$ 2,000	to \$	1,500
Increase	Personal Property	from	\$ 1,900	to \$	2,400
Decrease	Highway User Tax	from	\$ 60,000	to \$	50,000
Increase	Building/Zoning Permit Fees	from	\$ 300	to \$	600
Increase	Accommodation Tax	from	\$ 13,000	to \$	33,700
Decrease	Interest	from	\$ 2,000		1,000
Decrease	Kendall River Trail Race	from	\$ 2,000	to \$	0
	Operating Income	from	\$ 167,200	to \$	167,200
Expenses					
Increase	Clerk-Treasurer	from	\$ 30,000	to \$	33,200
Increase	Maintenance Personnel	from	\$ 85,000	to \$	99,000
Increase	Accounting	from	\$ 2,000	to \$	2,700
Decrease	Advertising	from	\$ 4,000	to \$	3,000
Decrease	Office Supplies	from	\$ 3,000		2,500
Decrease	Buildings	from	\$ 12,000		8,000
Decrease	Vehicles	from	\$ 24,000		3,000
Decrease	Kendall River Trail Race	from	\$ 2,000		0
Decrease	Employees FICA	from	\$ 20,000		12,000
Increase	Gas & Fuel: Buildings	from	\$ 3,000		3,400
Decrease	Gas & Fuel: Vehicle/Equipment		\$ 8,000		7,000
Increase	Disability (WC)	from	\$ 4,000		5,700
Increase	Umbrella Policy (Building	from	\$ 5,500		7,000
Increase	Contingency	from	\$ 37,000		52,000
Increase	Meals	from	\$ 3,000	to \$	4,000
	Operating Expenses	from	\$ 242,500		242,500



## Mayor and Town Council Town of Friendsville Founded 1765

P.O Box 9, Friendsville MD 21531 Ph: 301-746-5919 info@friendsville.org www.friendsville.org

#### **Appendix D**

Community Park Rental Form		
Individual or Official Name of Event:		
Date(s) of Event: Estimated Attendance:		
Please select rental requested (see attached map):  ☐ Whole Park: \$500.00 per day  ☐ A \$100.00 deposit must be paid to hold the whole day.  ☐ Stage with large pavilion and bleachers: \$275.00 per day  ☐ Large pavilion with bleachers #1: \$100.00 per day  ☐ Large pavilion #2: \$70.00 per day  ☐ Small pavilion #3 or #4: \$40.00 per day  ☐ Small pavilion #5: \$25.00 per day		
Is Your Event A:  ☐ Birthday Party ☐ Family Reunion ☐ Religious/Educational ☐ A Parade* ☐ Other		
Will you have: ☐ Sale of Food* ☐ Alcohol* ☐ Vendors ☐ Amplified Sound*		
Set Up Date & Time: Event Date(s)/Start Time:		
Date & Stop Time/Clean Up:		
Primary Contact:		
Phone Number: Email:		
Address:		
Secondary Contact:		
Phone Number: Email:		
Address:		
*Parade – Contact & submit application to MD State Highway & other agencies.  *Food – Contact Garrett County Health Department.		

<sup>\*</sup>Alcohol – Additional permit & fee required.

<sup>\*</sup>Amplified Sound – Be aware of the Local Government Noise Ordinance

#### **Instructions for Maintenance Team**

Please inform us in advance of any specific setup needs for bleacher arrangements or use of the electrical boxes. To smaintenance team to discuss your request or tour the Cor 301.746.2157. Be sure to leave a message, as the team and unable to answer the phone. The maintenance team, Suter are available Monday through Friday, from 7:00 a.m.	schedule a meeting with the mmunity Park, please call may be operating equipment Dred Lowdermilk and Clint
<del></del>	
Assumption of Risk – Hold Harmless	Agreement
This Indemnification Agreement is entered into on this by the Town of Friendsville, MD, herein referred to as the herein r	
(Individual/Official Name of Event)	
In consideration of being allowed to use Town property ide	entified as the Friendsville
(Date of Event & Typ	pe of Event)
The Organization, Group, or Individual hereby agrees to in harmless the Town and its officers and employees from a demands, suits, liabilities, damages, losses and expenses arising out of the use by the Organization, Group or Indivi described in this Agreement, which causes bodily injury, it to persons or property, including but not limited to the pro-	nd against all claims, s resulting from or in any way dual of the property as llness, death or other damage
Town of Friendsville, Maryland	
By Wanda M. Guard,	Date
Administrative Assistant, Town Clerk-Treasurer	
ByIndividual/Organization or Group Contact Person	Date
Individual/Organization or Group Contact Person	



# Mayor and Town Council Town of Friendsville Founded 1765

Town of Friendsville P.O Box 9 Friendsville MD 21531 Phone: 301.746.5919 info@friendsville.org www.friendsville.org

#### **Park Pavilion Rental Fees**

Stage with large pavilion and bleachers \$ 275.00 per day

Big pavilion with bleachers, #1 \$ 100.00 per day

Big pavilion, #2 \$ 70.00 per day

Small pavilions beside playground, #3, #4 \$ 40.00 per day

Small pavilion by little league field, #5 \$ 25.00 per day

Whole park \$ 500.00 per day

A \$100.00 deposit must be paid to hold the whole park.

To rent the Community Park pavilions please contact Wanda Guard, Administrative Assistant, Clerk-Treasurer at the Town Hall @ 301-746-5919.

When renting the pavilions, the group is responsible for cleaning their pavilion(s) before leaving. The garbage may be deposited into the town dumpster beside the maintenance building.

Please help us keep our Community Park clean and safe. If you see vandalism; please contact the Garrett County Sheriff at 301-334-1911, the state police at 301-387-1101, the Mayor at 301.501.1605, or a Town Council Member.

## Friendsville Town Park Fact Sheet



#### **Available Facilities**

- All pavilions have electricity
- Stage with large pavilion and pavilion with bleachers
- Big pavilion with bleacher, **Pavilion #1** (12 tables plus 1 handicap table)
- Big pavilion, Pavilion #2 (7 tables plus 1 handicap table)
- Small pavilions beside playground, **Pavilions #3 and #4** (4 tables plus 1 handicap table & water hose hook-up)
- Small pavilion by little league field. Pavilion #5
   (2 tables & water hose hook-up)
- Whole park (A \$100.00 deposit must be paid in advance to hold the area, Stipulations apply, please contact town Hall for information)
   Alcohol Permit \$35.00 \*\*This permit must be purchased at the Town Hall. A picture id is required.

#### **Amenities**

- · Basketball Court
- Fitness Trail
- Horseshoe Pits
- Tennis Courts
- Sand Volleyball Court
- Fitness Trail & Paved Trail
- River Access Ramp
- Stage
- Covered Pavilions
- Baseball Fields
- Playgrounds
- Restrooms